



# 2023 Selah Community Days Arts/Crafts and Commercial Vendor Application

This is an invitation to the 2023 event and does not guarantee you a spot.  
Vendors must be pre-approved & pre-paid in order to attend.

## LIMIT 2 BOOTHS PER VENDOR

Commercial Vendor

Fee - (1) booth (10'x10') \$125.00, \_\_\_\_ (2) booths \$200.00, \_\_\_\_

Hand Craft Vendor - **NO COMMERCIAL ITEMS MIXED IN (call if you have insurance ?'s)**

Fee - (1) booth (10'x10') \$75.00, \_\_\_\_ (2) booths \$125.00, \_\_\_\_

Business or Organization Name: \_\_\_\_\_

Owner/Vendor Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Main Phone#: \_\_\_\_\_ Cell Phone#: \_\_\_\_\_

Email address: \_\_\_\_\_

Handicap parking    YES    NO    Overnight parking accommodations? YES NO (no hookups or power)  
\$35 for the weekend. Located across from the park in the Grocery  
Outlet parking lot.

**Booth location #(s) will be assigned by the committee we will have a map available by the end of Jan 2022 if you'd like to request a certain area> #1\_\_\_\_\_ #2\_\_\_\_\_ #3\_\_\_\_\_**

A map will be available mid-February for you to request a particular space.

Do you need electricity for your booth?    Yes [  ]    No [  ]

There is a **\$25<sup>1.00</sup> charge (per 20 amp circuit; 1 double plug-in receptacle)** if you need electricity.

**Cords are the vendor's responsibility and must be 16 gauge (25 feet or less) 14 gauge (25-50 feet long) and at least 12 gauge (50-100 feet). Cords cannot be hooked together to reach your booth.**

List all items you wish to sell, with description or pictures. ALL items must be approved by the chairperson. Returning vendors may not add additional items to their inventory without the prior approval of the chairperson.

**Use the back of this form if needed.**

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The following items are not allowed to be in the park or to be sold at any time during our three-day festival. Any type of: **Drug Paraphernalia, Any Material Representing Marijuana Products or other drug products, Pipes, Weapons or Replicas of Weapons, Whips, FireCracker Poppers, Silly String, Rubber Band shooters or any projectile. Items that are offensive in any manner including sexual content, foul language, reference to anyone's race, religion, or sexual orientation.;** ready to use lighters or lighter fluid.

**There will not be a warning regarding the above materials. If you are caught with the above-mentioned material, you may be asked to close your booth immediately. If you are asked to close your booth, you will have to wait until the close of business that day to tear down your booth \_\_\_\_\_(initial).**

**You may be required to pay a \$100 deposit refunded only after verification of cleanup of your booth area**

Note: Vendors may sell Fri 4 pm - 10 pm, Sat noon-11 pm and Sun noon-4 pm. You may set up Friday starting at 8am or Thursday night after 3:00 pm if you need additional time. **Vehicles are not allowed in the park after 3pm Fri, after 10am Sat or before 4pm on Sun, THIS WILL BE STRICTLY ENFORCED.**

**A certificate of insurance must be provided to the Selah Community Days Association with the Selah Community Days Association' & 'City of Selah' named as additional insured before application can be approved \_\_\_\_\_(initial).**

Agreement:

I understand that my organization will be held accountable for the unfavorable actions of any of our members. The organization named herein: here-by indemnifies and holds harmless the SCDA and City of Selah and their officers/employees, from any claim or demand for personal injury, death or property damage, which arises in connection with our participation in Selah Community Days. Our organization has the appropriate insurance naming SCDA as an additional insured and a copy is enclosed with our application. I certify that I have read all the Park Rules for the SCDA event as enclosed and agree to abide by them. All members of my organization taking part in this event have been notified of these rules and have agreed to abide by them. \_\_\_\_\_(initial).

Booth structures and contents, including inventory are the responsibility of the Vendor. Selah Community days does not assume responsibility for injury to persons, or loss or damage to any property of the Vendors, including, but not limited to theft, weather, accidents or acts of God. We do provide one (1) security person who will be patrolling the park at night on Friday, Saturday and Sunday.

The undersigned hereby assumes any and all risks, claims, actions and damages, direct or indirect, which may incur as the result of participation in any event or activity, sanctioned by Selah Community Days. My signature indicates my understanding of these rules and a desire to participate. It is my expressed intention that this disclaimer and hold harmless agreement be binding upon my agent, representatives, heirs and assigns.

Print Name \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail to: Selah Community Days, Park Committee

P.O. Box 783

Selah, WA 98942

email to [scdavendors@gmail.com](mailto:scdavendors@gmail.com) contact **Mandi Vargas and Deana Goetz**

**cc: [selahcommunitydays@gmail.com](mailto:selahcommunitydays@gmail.com)**



# **2022 SELAH COMMUNITY DAYS**

## **Park Vendor Rules & Regulations**

**May 18-21 2023**

### **THIS EVENT WILL NOT BE CANCELED DUE TO WEATHER.**

#### **If you choose not to attend or participate due to weather, no fees will be returned.**

This form needs to be signed & returned with your vendor application prior to its approval. **VENDORS ARE REQUIRED TO SUBMIT A FULL LIST OF ALL PRODUCTS SOLD WHEN THEY SUBMIT THEIR VENDOR APPLICATION.** This can be a general list, such as novelty items, woodcarvings, paintings, etc.; however, **the Committee reserves the right to restrict or refuse the sale of any item that causes litter, graffiti, noise, other disruption, and/or is in our opinion obscene, pornographic, or in otherwise poor taste and not fitting a family event.** Vendor will be notified of **receipt** of their application regarding acceptance to the event. Notification will be by email or by phone. A vendor may cancel this agreement by written notification to the appropriate Booth Coordinator. **CANCELLATIONS POSTMARKED AFTER FRIDAY, MAY 5th 2023, WILL NOT BE REFUNDED**

#### **You must initial each line to acknowledge the rules of the event**

All vendors must submit payment in full with their application . No application will be reserved until approved by the Booth Coordinator. Assignment of vendor space will be at the Booth Coordinator's discretion and the vendor will remain within the space provided.

1. **DO NOT SELL or HAND OUT:** Drug Paraphernalia, Any Material Representing Marijuana Products or other drug products or pipes; ready to use lighters or lighter fluid. Weapons or Replicas of Weapons, FireCracker Poppers, Silly String, Rubber Band shooters. Any items that are offensive in any manner including sexual content, foul language, reference to anyone's race, religion, or sexual orientation.

**There will not be a warning with regard to the above materials. If you are caught with any of the above-mentioned items, you will be asked to close your booth immediately & might face criminal charges. If you are asked to close your booth, you will have to wait until the close of business that day to tear down your booth.**

All vendors and activities operating in the City in conjunction with Community Days must be properly registered with the Selah Community Days Association. Vendors and booths are by invitation only and must be pre-approved by the SCDA. Each vendor/organization must have responsible supervision on hand at all times.

2.  All vendors must observe all applicable rules & regulations and follow any instructions from SCDA Park committee officials, Police and/or security. SCDA deserves the right to remove any vendor (before or during the event), which does not follow these rules or conform to reasonable standards of good taste and decency.
3.  **ALL ELECTRICAL CORDS** need to be provided by the vendor & must meet the following requirements: cords up to 50 feet long must be at least 14 gauge and cords 50-100 feet must be at least 12 gauge.
4.  **A certificate of insurance must be provided with the `City of Selah' & `Selah Community Days Association' as additional insured.** Please call with questions.

5. \_\_\_\_\_ **All applicable health permits & licenses are the responsibility of the vendor and must be prominently displayed in the booth “at all times”.**
  
6. \_\_\_\_\_ Booths may be erected at Carlon Park beginning at 8 am Friday and must be completed and operational by 10 am Saturday. Vehicles are not allowed in the park after 3pm Fri and 10 am on Sat. Each vendor should check with the Park Committee representative to confirm location and receive any last-minute information before setting up booths. A committee representative will be at Carlon Park on Friday from 8 am to 10 pm, Saturday from 7am to 11pm and Sunday from 9am to 6pm.
  
7. \_\_\_\_\_ The safety and cleanliness of the area around the booths is the responsibility of each vendor and includes the timely collecting of trash & dumping of receptacles until the booth is dismantled and removed from the park. Health laws and regulations require a trash receptacle inside of the booth(s), “at all times”.
  
8. \_\_\_\_\_ **All booths which have a heat source or potential fire hazard must have an approved 2A40BC or 3A40BC fire extinguisher within their booth during occupied hours. Fire extinguishers either must have been purchased within the last 12 months or have been inspected and serviced by qualified personnel within the last 12 months. The needle on the extinguisher gauge must be in the green area. Proof of purchase date (purchase receipt) or inspection tag will be required**
  
9. \_\_\_\_\_ The vendor agrees to hold blameless Selah Community Days Association, the City of Selah, their employees, officials and principals and expressly releases them from all liability from loss or damage caused to persons or property for any cause whatsoever. Vendor shall indemnify Selah Community Days Association, the City of Selah, and its employees, officials and principals against all liability or expenses arising out of any claim or injury, damage to any person or property, together with all costs in connection with the defense thereto, including attorney's fees.

**Sign and return this form with your application.**

Buss. / Org. \_\_\_\_\_

Owner / Rep. \_\_\_\_\_

Signature \_\_\_\_\_

Phone #(s) \_\_\_\_\_

Email: \_\_\_\_\_

If you have any questions, you can contact  
 email to [scdavendors@gmail.com](mailto:scdavendors@gmail.com) contact **Mandi Vargas and Deana Goetz**  
 cc: [selahcommunitydays@gmail.com](mailto:selahcommunitydays@gmail.com)