



**Selah Community Days Parade  
"Centennial Celebration"  
Saturday, May 18<sup>th</sup>, 2019  
10:00am**

**APPLICATION DEADLINE  
May 3<sup>rd</sup>, 2019**

Arrival time, safety requirements and additional lineup information will be sent in a separate packet upon acceptance.

**RETURN APPLICATION & INSURANCE TO:  
Selah Community Days – Parade Committee  
P.O. Box 783, Selah, WA 98942  
E-mail to [parade@selahdays.com](mailto:parade@selahdays.com)**

**Application Checklist – to be sent to the Parade Committee**

Entries canceling after May 4<sup>th</sup> may not receive a refund.  
Entry fee will be returned if application is not accepted for any reason

\_\_\_\_\_ **Complete Application and Hold Harmless Agreement (pgs. 3&4)**

Signed by Contact Person, Vehicle Owner, and Vehicle Driver

\_\_\_\_\_ **Narrative:** type clearly what you want read by the parade announcer.

This is what we will say as you travel down the parade route.

Please keep it to 75 words or less.

\_\_\_\_\_ **Group Insurance: ALL ENTRIES,** must provide evidence of insurance for bodily injury and property damage with a combined single limit of \$200,000 or split limits of \$150,000 each person and \$400,000 each occurrence bodily injury liability and \$100,000 property damage liability. **The certificate of insurance must be provided with Selah Community Days Association & City of Selah named as additional insured.**

\_\_\_\_\_ **Vehicle Insurance:** A copy of the declarations page from your insurance policy showing your Limits of Liability with a note for quick reference of the PARADE ENTRY &/OR PARTICIPANT BY NAME.

**\*\*\*Insurance Cards are NOT Accepted\*\*\***

If your insurance policy will renew prior to the parade date, please provide renewal date \_\_\_\_\_

PLEASE SEND THE UPDATED RENEWAL INFORMATION AT THAT TIME

## **ADDITIONAL INFORMATION**

### **SELAH COMMUNITY DAYS PARADE IS ABOUT 1 MILE LONG**

1. All entries are by invitation only and must be pre-registered. If you show up on the day of the Parade, you may not be able to participate, you will not be announced, and you may have to pay a \$50 additional late entry fee. Parade application does not guarantee participation.
2. Entrants must observe all applicable rules and regulations and follow all instructions from Police or Parade Officials. The Selah Community Days Association and the Parade Committee reserves the right to remove any entrant from the parade either prior to assembly, at assembly, or at any time during the parade. No one may participate in any manner deemed to be unsafe or not conforming to standards of reasonable community taste and decency. Entries that do not fully comply will jeopardize future invitations to the Selah Community Days Parade.
3. Any entrant advocating, opposing or depicting any social or religious issues are subject to approval of the Selah Community Association Parade Committee.
4. **If the American Flag is visible on your entry – it must be displayed properly: it must be larger & above any other Country's flag. No other flag should be placed to the right of the American Flag.**
5. Entries (**excluding bands**) wishing to be judged must be in the staging area on North Wenas by 8am (see map). The judges start at the front of the parade and move to the end! They only have time to go through the entries one time. **Bands must check in no later than 9:00am! Bands are judged during the parade as they pass by the announcer stand. Band Directors, please have the bus pull into the parking lot behind Nana Kate's and Save-on-Foods before checking in at the table. Busses will then go to the end of the parade route for pick up.**
6. Applications received after May 4th may not be eligible for judging or awards. Late entries will, in most cases, be put at the back of the parade.
7. Parade participants may not mingle with or accost parade spectators. Participants may not jump off of and back onto a moving vehicle in the parade. No one is allowed to ride on the running boards, hood, roof, or vehicle fenders.
8. No water, or other material spraying device (confetti guns etc.) is permitted in the parade, except with permission of the Selah Community Days Association Parade Committee.
9. Alcoholic beverages or any other illegal substances are strictly forbidden by any parade participant. No profanity is allowed along the parade route or within the assembly areas.
10. **No material (candy, literature, products, etc.) may be thrown along the parade route!!!**  
Walkers may hand out pre-approved items directly to parade spectators.
11. Only forward movement maneuvers are permitted along the parade route without prior approval. Maintain a spacing of 2 vehicles (about 30 feet) between each entry but no more. All units are required to open or close the gap between units when asked to do so by parade officials.
12. Entries with children under age 16 must provide parents or other adult chaperone to supervise. Entry of participants under 13 year of age must be pre-approved by the Parade Committee.
13. Walkers with bands, floats, etc. should wear appropriate clothing – matching school colors or float colors. Cell phones are prohibited along the parade route. Adults may use them in an emergency only.

## SPECIFIC ENTRY INFORMATION

### FLOAT ENTRIES

1. Floats are not to exceed 13 ½ feet in height (due to street lights hanging down over the intersection) 16 feet wide or 60 feet long.
2. If in view, drivers must be appropriately attired. Drivers must remain with their float from the time of judging until the parade is dispersed, and the float is in the designated loading area.
3. All participants riding on floats must have a slide-in body support or an approved automotive safety belt, or have handholds while the float is moving. Safety belts must be worn on the outside of garments.

### BANDS & MARCHING UNIT ENTRIES

1. Bands will be judged during the parade route.
2. All marching units must be in full uniform. Chaperones must be in school colors or dressed accordingly.
3. **There will be an inspection of all units in the Staging Area as part of the judging procedure.**

### EQUESTRIAN ENTRIES

1. **NO STALLIONS**
2. Each rider or group must provide his/her own cleanup unit. Any unit or group without a cleanup unit will not be allowed on the parade route. **Cleanup unit is required.** An award will be presented to the cleanest and most creative crew in this division.
3. **Only one rider per horse is allowed.**
4. Any rider showing inability to control his/her animal will be deemed unsafe at the Parade Marshal's or Parade Official's discretion and will be removed from the Parade.

### SPECIALTY ENTRIES

1. Entries are not to exceed 13 ½ feet in height (due to street lights hanging down over intersections) or 16 feet in width. Maximum length will be 60 feet per entry, and clearance to the ground from the frame will be a minimum of 8 inches. Additional footage requires the approval of the Parade Committee.
2. Any entry, on parade day, that does not match with the description and sketch or photograph according to their application, MAY NOT be allowed down the parade route. Any changes must be approved by the Parade Committee PRIOR to parade day.
3. Each specialty entry featuring classic or unique vehicles is limited to 20 vehicles, unless approved by the Parade Committee. Each vehicle should be listed on the application. Multiple entries are OK, with Board approval.

## **ANNOUNCER NARRATIVE INFORMATION**

Email narrative description of entry to [parade@selahdays.com](mailto:parade@selahdays.com)

1. The narrative is what you want us to say about your entry as you travel down the parade route.
2. Please write it word for word the way you want it said as our announcers will be reading directly from your paper.
3. The narrative must be kept under 75 words.
4. Please type your narrative in a size 16pt simple font style so the announcers can read it easily.

### **NARRATIVE EXAMPLES** (Please include uncommon name pronunciations)

1. Please welcome the \_\_\_\_\_ High School Marching Band. This group has been representing their High School since the 1950's. The band is led by John Doe, senior drum major, and Jane Doe, junior drum major. The Band's Director is Ricky Ricardo. Joining them are the AHS Dancers who perform at AHS Varsity sporting events such as football, basketball, and soccer games in order to promote school spirit. The team is coached by Sue Sylvester.
2. This year's float theme is Arabian Nights and has a Smoking Magic Lamp in the center of the float. Here we have the 2013 Miss Selah Queen Molly McDowell on top of the Palace. She is joined by 1<sup>st</sup> Princess Taylor Mackey and 2<sup>nd</sup> Princess Emily Spicer on their flying Magic Carpets. If you would like to see the float, it will be in the park, after the parade today and all day tomorrow. Come check it out.
3. The Seattle Police Motorcycle Drill Team celebrates its 63<sup>rd</sup> anniversary this year. The Drill Team is comprised of officers that want to continue the honorable traditions established by their many predecessors. The Team performs throughout Washington state and parts of Canada. The team enjoys seeing the many smiles on children's faces when they perform.
4. We are proud once again to welcome the Ellensburg Rodeo Royal Court. The Ellensburg Rodeo which was first started in 1923, is considered one of the oldest rodeos and runs for 4 days every Labor Day Weekend. So please welcome 2013 Queen Kayla Gibson, Princess Jessica Harris and Jessie Johnson.
5. Here we are, the employees of Solarity Credit Union, proud to serve and be a member of the Selah Community! We offer mortgage loans, consumer loans, savings and checking accounts and much more! Riding in the parade is DAHLER (pronounced Dollar) Dog – the children's savings club mascot.



# SELAH COMMUNITY DAYS PARADE APPLICATION

Deadline – May 3, 2019

Parade Date – May 18<sup>th</sup>, 2019

Application must be filled out completely for consideration in the Grand Parade

Group Entry Name \_\_\_\_\_

Theme \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Person in charge \_\_\_\_\_

E-Mail \_\_\_\_\_

Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

## PARADE CATEGORY:

School/Academic Accompanying  Band  Drill  Flag \_\_\_\_\_ Total participating students  
\_\_\_\_\_ WIAA Classification

Independent Youth/Drill/Flag (not associated with a Band) \_\_\_\_\_ Total participating students

Community Float \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_ Population  Under 8,000  Over 8,000  
(including truck & trailer)

**Royalty;** \_\_\_\_\_ # of Royalty \_\_\_\_\_ # of Additional Participants **Music;**  amplified  live  none

Person in charge of royalty \_\_\_\_\_ cell phone \_\_\_\_\_

Non Profit Group  Performers/Entertainers  Car Club  Individual Car Owners

Political Group  Commercial/Business  Equestrian/Animal

**Walking Only**  **Vehicle;** \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_ Height **Music**  amplified  live  none

\_\_\_\_\_ **Vehicle Total** (including bikes & 4 wheelers) \_\_\_\_\_ **Participant Total** (including walkers & drivers)

Make/Model/Year \_\_\_\_\_

(use separate page for additional vehicles)

\_\_\_\_\_ **Horse/Animal Total** \_\_\_\_\_ **People Participant Total** (including walkers & clean-up crew)

## PARADE FEES: (FEES must be submitted with the application)

NO FEE **School Clubs**, activities or non-profit organizations & community groups.

\$75 **Selah Commercial Entry:** Fee is waived for official sponsors/donors to Selah Community Days.

\$100 **Non-Selah Commercial Entry:** Any entry that is promoting a business or activity for profit.

\$100 **Political Entry:** Any individual or group that displays, hands out, or speaks about political issue/campaigns, including any political party, individual running for office, or ballot issues.



**SELAH COMMUNITY DAYS HOLD HARMLESS AGREEMENT**

**INDEMNITY, HOLD HARMLESS AGREEMENT / RELEASE AND WAIVER**

**This section must be carefully read and signed by the applicant.**

Group Entry Name \_\_\_\_\_

I understand that the activities in which I/we may engage as a participant(s) in the PARADE may include physical activity, contact with unidentified and/or unfamiliar persons, or other potential risks of bodily injury or damage to property to both myself and our participants. My signature on this application also signifies my agreement to indemnify and hold harmless the *City of Selah*, and the *Selah Community Days* organizing committee and volunteers from all claims, actions, damages, liability and expense in connection with loss of life, personal injury, and/or damages to property resulting from my participation in the *Selah Community Days Grand Parade*. My signature serves as a waiver and release of all claims against the *Selah Community Days* committee and volunteers, along with the *City of Selah* of any kind or nature.

I will additionally permit the use of my/our name and pictures in broadcasts, telecasts, newspapers, brochures, etc. I certify all information provided in this form is true and complete.

***I hereby acknowledge that I have read the Parade Rules and Regulation as well as the above indemnity and release agreement and that I/we wish to participate in the SELAH COMMUNITY DAYS PARADE and will abide by the rules or be subject to removal from the parade.***

Read and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2019

Signature \_\_\_\_\_

Representative's Name \_\_\_\_\_

Representative's Title \_\_\_\_\_

**If there is a vehicle (other than a float) in your entry, the following must be filled out:**

Vehicle Make/Model/Year \_\_\_\_\_ use separate page for additional

Owner Name \_\_\_\_\_ Owner Release Signature \_\_\_\_\_

Driver Name \_\_\_\_\_ Driver Release Signature \_\_\_\_\_

\_\_\_\_\_ (initials) I understand that if the vehicle information changes the Festival Office will be notified.