



**2019 APPLICATION**  
**Non-Food Business/Organization Demo/Information**  
**(without sales),**  
**Political Initiative or Race**  
**& Non-Profit Information/Raffle**

Name of Organization: \_\_\_\_\_

\_\_\_\_ Non-profit Information/Raffle (**free**) - WA Non-Profit # \_\_\_\_\_ *a copy of your current Non-Profit certification must be submitted with this application to receive the fee waiver.*

\_\_\_\_ Political Race (**\$100 per space**)

\_\_\_\_ Local Business/Organization or Event Sponsor 'Demo and/or Information' (*without sales*)  
**(\$100 per space)**

\_\_\_\_ Non-Selah Business/Organization 'Demo and/or Information' (*without sales*)  
**(\$150 per space)**

Name of Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Location- Friday, 17th \_\_\_\_\_; Saturday, 18th \_\_\_\_\_; Sunday, 19th \_\_\_\_\_ **Check all that apply**

**Activity Description:** \_\_\_\_\_

\_\_\_\_\_

Please be specific and thorough, attach pictures if possible.

**Do you need electricity for your booth:** \_\_\_\_\_ No \_\_\_\_\_ Yes (amps \_\_\_\_\_?)

There is limited availability to electricity in the park and the charge for 1- standard plug-in (20amp usage) is \$25.

**Approximate size of booth/area:** \_\_\_\_\_ feet x \_\_\_\_\_ feet.

Booth location will be assigned before Selah Community Days weekend.

**All booths which have a heat source or potential fire hazard must have an approved 2A40BC or 3A40BC (at a minimum) fire extinguisher within their booth during occupied hours. Fire extinguishers either must have been purchased within the last 12 months, or have been inspected and serviced by qualified personnel within the last 12 months. The needle on the extinguisher gauge must be in the green area. Proof of purchase date receipt or inspection tag will be required for you to operate.**

**Agreement:**

I certify that I have read all rules and guidelines for the SCDA event as enclosed and that all members of my organization taking part in this event agrees to abide by them. I understand that my organization is accountable for all actions of our members. The organization named herein: indemnifies and holds harmless the SCDA, City of Selah and their officers/employees, from any claim or demand for personal injury, death or property damage, which arises in connection with our organization's participation in Selah Community Days. Our organization has the appropriate insurance naming SCDA as an additional insured and a copy is enclosed with our application. I certify that I have read all rules and guidelines for the SCDA event as enclosed and agree to abide by them \_\_\_\_\_ (initial). My signature indicates my understanding of these rules and a desire to participate. All organization members taking part in this event have been notified of these rules and agree to abide by them.

***An initialed/signed copy of the Park Rules & a certificate of insurance with the 'Selah Community Days Association' & 'City of Selah' named as additional insured must be provided to the Selah Community Days Association before application can be approved.***

**Print Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Signature** \_\_\_\_\_

Mail with fee or non-profit# to:

**S.C.D.A Park Committee  
c/o Gary Green  
P.O. Box 783  
Selah, WA 98942**

Thank you,  
Gary Green  
SCDA Park Chairman

or e-mail to: [scdparkvendors@gmail.com](mailto:scdparkvendors@gmail.com)



# *Park Vendor Rules & Regulations*

**This event will not be cancelled, nor fees refunded due to weather.**

**VENDORS ARE REQUIRED TO SUBMIT A FULL LIST OF ALL PRODUCTS WHEN THEY SUBMIT THEIR VENDOR APPLICATION.** This form needs to be signed & returned with your vendor application prior to its approval. **The Committee reserves the right to restrict or refuse the sale of any item that causes litter, graffiti, noise, other disruption, and/or is in our opinion obscene, pornographic, or in otherwise poor taste and not fitting a family event.** Vendor will be notified of **receipt** of their application and then later regarding their **acceptance** to the event. Notification will be by email or by phone. A vendor may cancel this agreement by written notification to the appropriate Booth Coordinator.

**CANCELLATIONS POSTMARKED AFTER MAY 1ST, WILL NOT BE REFUNDED**

**You must initial each line to acknowledge the rules of the event**

1. \_\_\_\_\_ All vendors must submit payment in full, with their application. No application will be reserved until approved by the Booth Coordinator. Assignment of vendor space will be at the Booth Coordinator's discretion and the vendor will remain within the space provided.
2. \_\_\_\_\_ **DO NOT SELL or HAND OUT: Drug Paraphernalia, Material representing Marijuana Products or other drug products or pipes; ready to use lighters or lighter fluid; Weapons or Replicas of Weapons; Fire Crackers, Poppers, Silly String, Rubber Band shooters. Any items that are offensive in any manner including sexual content, foul language, reference to anyone's race, religion, or sexual orientation.**

**There will not be a warning regarding the above materials. If you are caught with the above-mentioned items, you may be asked to close your booth immediately and/or might face criminal charges. If you are asked to close your booth, you will have to wait until the close of business that day to tear down your booth.**

3. \_\_\_\_\_ All vendors and activities operating in the City in conjunction with Community Days must be properly registered with the Selah Community Days Association. Vendors and booths are by invitation only and must be pre-approved by the SCDA. Each vendor/organization must always have responsible supervision on hand .
4. \_\_\_\_\_ All vendors must observe all applicable rules & regulations and follow any instructions from SCDA Park committee officials, Police and/or security. SCDA reserves the right to remove any vendor (before or during the event), which does not follow these rules or conform to reasonable standards of good taste and decency.
5. \_\_\_\_\_ **ALL ELECTRICAL CORDS** need to be provided by the vendor & must meet the following requirements: cords up to 50 feet long must be at least 14 gauge and cords 50-100 feet must be at least 12 gauge.

6. \_\_\_\_\_ *A certificate of insurance must be provided with the 'City of Selah' & 'Selah Community Days Association' named as additional insured.*
7. \_\_\_\_\_ *All applicable health permits & licenses are the responsibility of the vendor and must always be prominently displayed in the booth.*
8. \_\_\_\_\_ Booths may be erected at Carlon Park beginning 7am Friday and must be completed and by 10am Saturday. Vehicles are not allowed in the park after 3pm Fri and 10am on Sat. Each vendor should check with the Park Committee representative to confirm location and receive any last-minute information before setting up booths. A committee representative will be at Carlon Park on Saturday from 7am-11pm and Sunday from 9am-6pm.
9. \_\_\_\_\_ The safety and cleanliness of the area around the booths is the responsibility of each vendor and includes the timely collecting of trash & dumping of receptacles until the booth is dismantled and removed from the park. Health laws and regulations require a trash receptacle inside of the booth(s), always.
10. \_\_\_\_\_ **All booths which have a heat source or potential fire hazard must have an approved 2A40BC or 3A40BC fire extinguisher within their booth during occupied hours. Fire extinguishers either must have been purchased within the last 12 months or have been inspected and serviced by qualified personnel within the last 12 months. The needle on the extinguisher gauge must be in the green area. Proof of purchase date (purchase receipt) or inspection tag will be required.**
11. \_\_\_\_\_ The vendor agrees to hold blameless Selah Community Days Association, the City of Selah, their employees, officials and principals and expressly releases them from all liability from loss or damage caused to persons or property for any cause whatsoever. Vendor shall indemnify Selah Community Days Association, the City of Selah, and its employees, officials and principals against all liability or expenses arising out of any claim or injury, damage to any person or property, together with all costs in connection with the defense thereto, including attorney's fees.

*Sign and return this form with your application.*

**Buss. / Org.** \_\_\_\_\_

**Owner / Rep.** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Phone #(s)** \_\_\_\_\_

*Gary Green (Park Chairman) 509 480-9262 or [scdparkvendors@gmail.com](mailto:scdparkvendors@gmail.com)*

*Barb Petrea (SCDA President) 509 930-0432 or [selahcommunitydays@gmail.com](mailto:selahcommunitydays@gmail.com)*